



Office ID* _____ Agent ID* _____ Co-Agent ID _____

Reciprocal Agnt. Name _____ Reciprocal List Off. _____

Recip Agnt Phone # _____ Recip L/O Phone # _____

Recp Agnt Fax # _____ Recip L/O Fax# _____

Area* _____ County* _____ APN* _____

Street# _____ Direction _____ Street Name _____ Suffix _____ Post ID _____ Unit# _____

City* _____ Zip _____ - _____ Cross Street _____ Map Book* _____ Map Pg* _____

Listing Price* _____ Map Coordinates Top* _____ Side* _____

Agreement Type* _____

Public Viewable Y N

Primary Picture Provided By _____

Commission to S.O. _____

Variable Rate Comm Y N

Comments _____

Bedrms* _____ Full Baths* _____

3/4 Baths _____ 1/2 Baths _____

1/4 Baths _____

Sq Ft. _____ Sq Ft Source A B S T O

Lot Size _____

Lot Size Source A B S T O

Yr. Built* _____ Or _____

List Date* _____

Exp Date* _____

Sch. District _____

Sch Type 1 EL MD SP HS

Sch Name _____

Sch Type 2 EL MD SP HS

Sch Name _____

Sch Type 3 EL MD SP HS

Sch Name _____

Sch Type 4 EL MD SP HS

Sch Name _____

Occupant Type* _____

Owner Name _____

Owner Phone _____ - _____ - _____

Occ. Name _____

Phone to Show _____ - _____ - _____

Show Instructions (see attached sheet)
Style* _____

Stories _____

Showing Instructions* Appt Only__ Call
List. Off__ Gate Pass__ Key In Lstg
Off__

See Remarks__ Call 1st__ Drive By__
Go Direct__ Restricted Access__ Subj. to
Inspection__

Marketing Remarks (see attached sheet)

Agent Only Remarks (see attached sheet)

Dir. To Property (see attached sheet)

Have * Res 2-4__ Res/Comm 5-15__
Res/Comm 16+__ Other See Remarks__

Of Units* _____ Price/Unit* _____

Loans\$ _____ Gross Equity\$ _____

Assoc. Features _____

Bldg Desc. _____

Comm. Desc. _____

Lot Features _____

Lot Desc. _____

View _____

Interior/Exterior _____ -

Gross Schd. Income* \$ _____

Vacancy Allowance _____ %

Vacancy Allow Dollar\$ _____

Gross Operating Inc\$ _____

Operating Expenses _____ %

Operating Expense\$* _____

Net Operating Inc* _____

Loan Payment \$ _____

Gross Spendable Inc \$ _____

Cap Rate (NOI/LP) _____ %

Gross Multiplier \$ _____

Tax Area _____

Water Source District__ Private__
Well__ Other__

Tax Rate Year _____ Tax Rate _____ %

Land Value\$ _____

Land Percent _____

Improvements Amt \$ _____

Personal Prop Amt \$ _____

Pers Property Pct _____

Total \$ _____

Lot # _____ Block# _____

Tract# _____ Lt. Dimensions _____

of Buildings* _____

Constrtuction Block__ Frame & Stucco__
Brick__ Other__

Sewer Assessments__ Cesspool__ In,
Connected & Paid__ In, Street Paid__
Unknown__ Bonds__ Connected on
Bond__ In Street on Bond__ Septic
Tank__

Heat Type _____

Central AC Y N Wall AC# _____

Elevators Y N

Resident Income pg2

Floors_____

Carpets_____# Drapes_____

Ranges_____# Refrigerators_____

Disposals_____#Dishwashrs_____

Roof_____

Water Heaters Y N Pool Y N

Pool Heated Y N

Spa Y N Sauna Y N

Alley Y N Paved Y N

Sep.Meter Water* #____ Gas *#____
 Electric*#_____

Avg Studio Sq Ft _____

Avg 1-Bed SQFT _____2-Bed SQFT_____

Avg 3-Bed SQFT_____

Tot Bld Sq Ft* _____

Land* Fee Lease

Land Lease Amt \$ _____

Land Lease Yr Mo

Yr. Lease Expires _____

Special Study Y N

Flood Zone Y N

Slide Y N

Addn/Alterations Y N

Building Permit Y N

Total Parking* _____

#Garages* _____ #Carports* _____

#Spaces_____ #Patios_____

Recreation Rm Y N

Tenant Pays--* Gas Y N * Elec Y N
*Water Y N *Cable TV Y N *Trash Y N

Rent Control* Y N

Taxes (NEW) \$ _____

Insurance\$ _____

Workers Comp.\$ _____

Gas\$_____ Elec\$_____

Water/Sewer\$_____ Trash\$_____

Supplies\$_____ CableTV\$_____

Maint\$_____ Pest Contrl\$_____

Licenses\$_____ Gardnr\$_____

Pool\$_____ Mangr\$_____

Furniture Replace\$_____

Prof. Mgmt\$_____

Total An Op Exp\$* _____

Terms* All Inclusive Trust__Cash__
Cash to New Ln__ Exchange__
FHA Loan__ Lease Option__
Owner Will Carry__ REO__
Subj to Court__ Submit__
Trust Conveyance__ VA No Loan__
Cal Vet Loan__ Cash to Exstng Loan__
Contract__ Fannie Mae__
Freddie Mac__ Ownr May Carry__
Probate__ Short Pay__
Subj to Other__ Trade__
VA Loan__ VA No No Loan__

Fin. Info as Of: _____

Marketing Remarks 1000 Characters Max.--Please Type or Print Neatly

*****Agent Only Remarks 500 Characters Max - Please Type or Print Neatly*****

*****Directions to Property 250 Characters Max. - Please Type or Print Neatly*****

The information contained above is furnished for the sole benefit of Participants in a Multiple Listing Service. All information is intended as representative but is not guaranteed to be accurate.

Signature

Date

Signature

Date

Unit Description* _____ Unit Number _____
#Identical Units _____ Square Feet _____
Occupied(check if occupied) _____ Rent\$ _____
of Bedrooms _____ # of Bathrooms _____
Furnished____ Unfurnished____ Partially Furnished____
Comments _____
Total Rent Per Month\$ _____ Comments _____

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